

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, NOVEMBER 30, 2010**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, November 30, 2010, in Committee Room No. 2 and convened at 1:05 p.m.

The following members were present:

**The Honorable Joyce Sheperd, Chair  
The Honorable Alex Wan, Vice Chair  
The Honorable Ivory Lee Young, Jr.  
The Honorable Michael Julian Bond  
The Honorable Cleta Winslow**

The following member was absent:

**The Honorable Kwanza Hall**

Others in attendance were: Commissioner James Shelby, Deputy Commissioner Terri Lee, Housing Director Evelyn Nu'Man, Director Garnett Brown, and Senior Planners Jessica Lavendier and Jonathan Lewis, Department of Planning and Community Development; Commissioner George Dusenbury, Department of Parks, Recreation and Cultural Affairs; Deborah Lum, Atlanta Work Force Development Agency; Senior Assistant City Attorneys Lem Ward, Jeffrey Haymore and Robin Shahrar, Law Department; and members of the press and public.

- A. ADOPTION OF AGENDA - ADOPTED**
- B. APPROVAL OF MINUTES - APPROVED**
- C. PRESENTATIONS**

**1. Zoo Atlanta**

Raymond King, the new Zoo Atlanta director, briefed the Committee on the latest development and animal highlights at Zoo Atlanta.

**2. Development Impact Fees**

Clancy Muller, Consultant from Duncan Associates, gave a presentation on the Atlanta Impact Fee Study. The presentation included an overview of the System Evaluation and Impact Fee Update in Transportation, Park, and Public Safety

**CONSENT AGENDA**

- D. ORDINANCES FOR FIRST READING**

10-O-2006 ( 1)    An Ordinance by Community Development/Human Resources Committee amending the 2011 (Intergovernmental

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**D. ORDINANCES FOR FIRST READING (CONT'D)**

Grant Fund) budget by adding to anticipations and appropriations in the amount of \$696,300.00 for the City of Atlanta Section 8 Moderate Rehabilitation Program for Santa Fe Villa Apartments; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 10-O-2007 ( 2) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor to accept a grant from and sign a grant agreement with the United States Environmental Protection Agency for the Brownfields Area-Wide Planning Pilot Program in an amount of \$175,000.00; amending the 2011 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$175,000.00; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**HUMAN RESOURCES SECTION**

**E. ORDINANCES FOR SECOND READING**

- 10-O-2095 ( 1) An Ordinance by Councilmember Joyce M. Sheperd authorizing the Mayor, on behalf of the City of Atlanta, to accept a \$30,000.00 grant from the Coca-Cola Foundation for the purpose of funding the After-School Music Program provided at the Gilbert House by the Atlanta Music Project Inc.; and authorizing the Mayor, on behalf of the City, to enter an agreement with the Coca-Cola Foundation regarding the acceptance of said funds; and authorizing the Mayor, on behalf of the City, to transfer said \$30,000.00 grant funds to the Atlanta Music Project, Inc. for the sole purpose of operating the Music Program; and authorizing the Mayor or his designee to enter an agreement with the Atlanta Music Project, Inc. regarding expenditure of the grant money; and authorizing the anticipations and appropriations associated with the grant in the accounts described herein; and for other purposes.

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**E. ORDINANCES FOR SECOND READING (CONT'D)**

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

- 10-O-2107 ( 2) An Ordinance by Councilmember C. T. Martin amending the 2011 (WIA Adult Job Training Fund) Budget, Atlanta Workforce Development Agency, by adding to anticipations and appropriations in the amount of \$1,679,602.00 in the Workforce Investment Act Adult Fund from the Georgia Department of Labor, to provide job training and other skills to local adult workers; and for other purposes.

Councilmember Bond made a motion to approve. The vote was unanimous.

**FAVORABLE**

**F PAPERS HELD IN COMMITTEE**

- 10-R-0751 ( 1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City, to renew and amend the Memorandum of Understanding with the North Atlanta Swim Association, Inc., for the purpose of operating the Chastain Park Swimming Pool; and for other purposes. **(Held 4/27/10 for further review)**

**HELD**

- 10-O-0928 ( 2) An Ordinance by Councilmembers Joyce M. Sheperd, Michael Bond, Natalyn Archibong, Aaron Watson, H. Lamar Willis, Alex Wan, Cleta Winslow, C. T. Martin and Carla Smith to amend the Code of Ordinances of the City of Atlanta, Georgia, Chapter 2, Article IV, Section 2-195 to expand the functions and duties of the Atlanta Workforce Development Agency; to insert a new Article XI entitled the Atlanta Community Benefits Jobs Policy, which New Article XI shall include Division 1 – General Provisions, Division 2 – First Source Jobs Policy, Division 3 – Atlanta

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**F. PAPERS HELD IN COMMITTEE (CONT'D)**

Jobs Training and Employment Placement Policy, and Division 4 – Atlanta First Source and Jobs Training Oversight Committee; to repeal conflicting ordinances; and for other purposes. **(Held 06/01/10 at the request of the author of the paper) (Work session held 7/15/10)**

**HELD**

- 10-O-1205 ( 3) A **Substitute** Ordinance by Community Development/Human Resources Committee to exercise a renewal option for the Chastain Park Amphitheater Contract, and to make certain amendments to said contract; and for other purposes. **(Held 7/13/10)**

**Councilmember Bond made the motion to forward with no recommendation.**

**FORWARDED WITH NO RECOMMENDATION ON  
SUBSTITUTE - 4 YEAS (SHEPERD, WINSLOW, YOUNG,  
AND BOND), 1 NAY (WAN)**

- 10-O-1986 ( 4) An Ordinance by Councilmembers H. Lamar Willis, Ivory L. Young, Jr., Aaron Watson, Carla Smith, Kwanza Hall, C. T. Martin, Natalyn M. Archibong and Michael J. Bond to amend Section 110-38, entitled “Functions and Duties of Bureau of Cultural Affairs” of the Code of Ordinances of the City of Atlanta, Georgia so as to add a new Subsection (7) which shall authorize the Bureau of Cultural Affairs to administer a Public Art Murals Program; to waive conflicting ordinances; and for other purposes. **(Held 11/9/10 at the request of the Department of Parks, Recreation and Cultural Affairs.)**

**HELD**

- 10-O-1987 ( 5) An Ordinance by Councilmembers H. Lamar Willis, Ivory L. Young, Jr., Aaron Watson, Carla Smith, Kwanza Hall, C. T. Martin, Natalyn M. Archibong and Michael J. Bond to amend Chapter 46, entitled “Civic and Cultural Affairs”

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**F. PAPERS HELD IN COMMITTEE (CONT'D)**

of the Code of Ordinances of the City of Atlanta, Georgia by creating a new Article IV to be entitled "Public Art Murals"; to provide for the structure and framework which shall govern the administration of the Public Art Murals Program; to waive conflicting ordinances; and for other purposes. **(Held 11/9/10 at the request of the Department of Parks, Recreation and Cultural Affairs.)**

**HELD**

**COMMUNITY DEVELOPMENT SECTION**

**G. ORDINANCES FOR SECOND READING**

- 10-O-1921 ( 1) An Ordinance by Community Development/Human Resources Committee to amend the 2008 City of Atlanta Comprehensive Development Plan by adopting the "Atlanta BeltLine Master Plan Sub-Area 1: Abernathy/Cascade"; and for other purposes. **(A Public Hearing was held on 11/29/10)**

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

- 10-O-1919 ( 2) An Ordinance by Community Development/Human Resources Committee to amend the 2008 City of Atlanta Comprehensive Development Plan by adopting the "Atlanta BeltLine Master Plan Sub-Area 4: Memorial Drive/Glenwood Ave"; and for other purposes. **(A Public Hearing was held on 11/29/10)**

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

**G. ORDINANCES FOR SECOND READING (CONT'D)**

- FAVORABLE**

- FAVORABLE**

- FAVORABLE**

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**G. ORDINANCES FOR SECOND READING (CONT'D)**

10-O-1992 ( 6)  
**CDP-10-13**

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2008 Comprehensive Development Plan (CDP) so as to re-designate properties located in the **Atlanta BeltLine Subarea 10 Boone-Hollowell** from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(A Public Hearing was held on 11/29/10)**  
**NPU's K Council District 3**

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

## H. RESOLUTIONS

10-R-2008 ( 1)	A Resolution by Community Development/Human Resources Committee to transmit the Community Assessment and Community Participation Program Components of the City of Atlanta 2011 Comprehensive Development Plan to the Atlanta Regional Commission for its review.
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Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

10-R-2009 ( 2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into separate contracts with Atlanta Development Authority (ADA), Georgia Institute of Technology, and Atlanta BeltLine Inc. in an aggregate amount not to exceed \$137,520.00 for research and technical assistance services for the Brownfields Small Area-wide Planning Pilot Grant Awarded to the City by the United State Environmental Protection Agency (EPA); and for other purposes. **(Held 11/30/10)**

**HELD**

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**H. RESOLUTIONS (CONT'D)**

- 10-R-2010 ( 3)     A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Office of Housing, to enter into a Housing Assistance payments ("HAP") contract with Urban Residential Development Corporation in an amount not to exceed \$607,680.00 in order to pay rental unit subsidies on one hundred (100) units for formerly homeless individuals at the Santa Fe Villa Apartments pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 11/30/10)**

**HELD**

- 10-R-2109 ( 4)     A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into contract with Pittsburgh Community Improvement Association, Inc. (PCIA) using Home Mortgage Foreclosure and Land Acquisition Pool Funds in order to implement the Partnership for the Preservation of Pittsburgh Project (PPOP) by rehabilitating up to ten (10) single-family residences previously acquired by PCIA using Neighborhood Stabilization Program funds (NSP); and for other purposes.

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

**I. PAPERS HELD IN COMMITTEE**

- 10-O-0398 ( 1)     An Ordinance by Councilmembers Ivory Lee Young, Jr., Joyce Sheperd and Michael Bond to amend Article II, Section 29 of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Minimum Specifications to Abate Interior Requirements in Vacant Dwelling Units", so as to require minimum boarding specifications for structures boarded for six (6) months or



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## **I. PAPERS HELD IN COMMITTEE (CONT'D)**

less; so as to require minimum boarding specifications for structure boarded for greater than six months; so as to allow boarding for greater than six (6) months upon written approval from the Director of the Bureau of Code Compliance and upon implementation of minimum boarding specifications set forth herein; and for other purposes. **(Held 2/23/10 at the request of the department)**

**HELD**

- 10-O-0934 ( 2) An Ordinance by Community Development/Human Resources Committee to adopt the D. L. Hollowell Parkway/Veterans Memorial Highway Livable Centers Initiative (LCI) Study; to amend the City of Atlanta 2008-2023 Comprehensive Development Plan (CDP) so as to incorporate the Study into the CDP; and for other purposes. **(CDP Public Hearing held 6/14/10) (Held 6/15/2010)**  
**NPU-G.H. I &J Council District 9**

# HELD

- 10-O-0898 ( 3)  
**CDP-10-05** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate properties located in the **D. L. Hollowell/Veterans Memorial Livable Centers Initiative (LCI) Study Area** from Various Land Use Designations to Various Land Use Designations; and for other purposes. (Held 06/01/10) (CDP Public Hearing held 6/14/10)  
**NPU's G. H. I & J** **Council District 9**

**HELD**

- 10-R-1067 ( 4) A Resolution by Community Development/Human Resources Committee to confirm the appointment of **Bill Rasul** to the Metropolitan Parkway Tax Allocation District Advisory Committee; and for other purposes. **(Held 6/15/10 to allow appointee opportunity to come before the committee)**  
**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

- 10-C-1350 ( 5)     A Communication by City Auditor Leslie Ward submitting the Performance Audit: Office of Code Compliance Report. **(Held 7/27/10 for a work session) (Work session held on 8/24/10)**

Councilmember Wan made a motion to file    The vote was unanimous.

**FILE**

- 10-O-1457 ( 6)     An Ordinance by Councilmembers Joyce M. Sheperd, Felicia A. Moore, C. T. Martin, Michael Julian Bond, Cleta Winslow, Carla Smith, Yolanda Adrean, Keisha Lance Bottoms, Kwanza Hall, Aaron Watson, Ivory Lee Young, Jr. and H. Lamar Willis to amend the Atlanta Housing Code of 1987, Appendix E to the Land Development Code, so as to establish rules and regulations for registration of vacant buildings; to provide for penalties; to repeal conflicting ordinances; and for other purposes. **(Held 8/31/10 for additional information)**

**HELD**

- 10-O-1458 ( 7)     An Ordinance by Councilmember Joyce M. Sheperd authorizing the Mayor or his designee to modify the boundaries of the Capitol View and Oakland City Neighborhoods and to amend the City's Official Neighborhood and NPU Maps accordingly; and for other purposes. **(Held 8/31/10 to allow legislation to go to NPUs)**

Councilmember Wan made a motion to approve.

**FAVORABLE - 2 YEAS (SHEPERD AND WAN), 1 NAY (WINSLOW) , 1 ABSTENTION (BOND)**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

- 10-R-1657 ( 8)      A      **Substitute**      Resolution      by      Community Development/Human Resources Committee authorizing the Mayor on behalf of the Department of Planning and Community Development, Office of Housing, to enter into a Housing Assistance Payments Contract with Teresa C. Mitchell, in an amount not to exceed \$387,645.00, in order to pay rental subsidies and utility allowances on behalf of fifty-three (53) low income families at Arcadia Downs Apartment, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development; and for other purposes. **(Held 9/13/10 for companion 1<sup>st</sup> Read paper)**

Councilmember Winslow made a motion to approve. The vote was unanimous.

**FAVORABLE ON SUBSTITUTE**

- 10-O-1656 ( 9)      A      **Substitute**      Ordinance      by      Community Development/Human Resources Committee amending the 2010 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$434,614.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program for Arcadia Downs Apartment; to ratify rental services rendered by the Teresa C. Mitchell between July 16, 2010 and the execution date of the agreement authorized herein; and for other purposes. **(Held 9/28/10) (Held at the request of the department)**

Councilmember Winslow made a motion to approve. The vote was unanimous.

**FAVORABLE ON SUBSTITUTE**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

- 10-O-1808 (10) An Ordinance by Councilmember Kwanza Hall to amend **CDP-10-09** the Future Land Use Map of the 2008 City of Atlanta Comprehensive Development Plan (CDP) so as to re-designate property located at **465, 467, 469, 471, 479 and 479 (rear) North Highland Avenue** from the Low Density Residential (LDR) Land Use Designation to the Low Density Commercial (LDC) Land Use Designation; and for other purposes. **(Held 10/12/10) (Held for a Public Hearing on 11/29/10)**  
**NPU-N** **Council District 2**

**HELD**

- 10-O-1878 (11) An Ordinance by Councilmember Alex Wan to amend the **CDP-10-14** Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at **987 Myrtle Street** from the Medium Density Residential Land Use Designation to the Low Density Residential Land Use Designation; and for other purposes. **(Held 10/26/10 for a 4<sup>th</sup> Quarter CDP Public Hearing 11/29/10)**  
**NPU-E** **Council District 6**

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

- 10-O-1879 (12) An Ordinance by Councilmember Alex Wan to amend the **CDP-10-15** Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at **403, 407, 413, 419, 425, 429, 435, 441 , and 443 Montgomery Ferry Rd.**, from the Low Density Commercial Land Use Designation to the Low Density Residential Land Use Designation; and for other purposes. **(Held 10/26/10 for 4<sup>th</sup> Quarter CDP Public Hearing 11/29/10)**  
**NPU-F** **Council District 6**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

- 10-O-1890 (13) An Ordinance by Community Development/Human  
**CDP-10-08** Resources Committee to amend the Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2100 Forrest Park Road** from the Low Density Residential Land Use Designation to the Industrial Land Use Designation (Z-10-27); and for other purposes. **(Held 11/9/10 for 4<sup>th</sup> Quarter CDP Public Hearing on 11/29/10)**  
**NPU-Z** **Council District 1.**

**HELD**

- 10-O-1891 (14) An Ordinance by Community Development/Human  
**CDP-10-10** Resources Committee to amend the Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1011 and 1017 Fayetteville Road** from the Medium Density Residential Land Use Designation to the Low Density Commercial Land Use Designation (Z-10-24); and for other purposes. **(Held 11/9/10 for 4<sup>th</sup> Quarter CDP Public Hearing on 11/29/10)**  
**NPU-W** **Council District 5**

**HELD**

- 10-C-1903 (15) A Communication from Paul Melvin, Chair, NPU-C, to Municipal Clerk Rhonda Dauphin Johnson, submitting their re-appointment of **Michael T. Hosmer** to serve as a member of the Perry Bolton Tax Allocation District (TAD)-Neighborhood Advisory Committee. This re-appointment is for a term of (1) one year, retroactive to June 02, 2010. **(Held 11/9/10 by the Committee to allow the appointee an opportunity to appear before the Committee.)**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

- 10-R-1978 (16) A Resolution by Councilmembers Natalyn M. Archibong and Alex Wan appointing **Ms. Catheren M. Woolard** as the Full Council appointee to the Board of Directors of Atlanta BeltLine Incorporated for a term of four (4) years to begin on the date of the approval of this Resolution; and for other purposes. **(Held 11/9/10 by the Committee to allow the appointee an opportunity to appear before the Committee.)**

**HELD**

- 10-R-1922 (17) A Resolution by Community Development/Human Resources Committee amending Resolution 10-R-1228 for the purpose of amending the Geographic Boundaries of Atlanta Urban Redevelopment Area No. 1; reaffirming all other provisions contained in Resolution 10-R-1228; and for other purposes. **(Held 11/9/10 for 4<sup>th</sup> Quarter CDP Public Hearing on 11/29/10)**

Councilmember Winslow made a motion to approve. The vote was unanimous.

**FAVORABLE**

- 10-R-1924 (18) A **Substitute** Resolution by Community Development/Human Resources Committee to amend the City of Atlanta Urban Redevelopment Plan for Atlanta Urban Redevelopment Area No. 1 as amended; and for other purposes. **(Held 11/9/10 for 4<sup>th</sup> Quarter CDP Public Hearing on 11/29/10)**

Councilmember Winslow made a motion to approve. The vote was unanimous.

**FAVORABLE ON SUBSTITUTE**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

- 10-R-1926 (19) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, through the Department of Planning and Community Development, to apply to the Georgia Department of Community Affairs (DCA) for designation of certain areas within the City as "Opportunity Zones" pursuant to the State of Georgia's Opportunity Zone Tax Credit Program. **(Held 11/9/10 for 4<sup>th</sup> Quarter CDP Public Hearing on 11/29/10)**

**FAVORABLE**

- 10-R-1925 (20) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor to appoint a Development Impact Fee Advisory Committee to advise the City with regard to the adoption of amendments to Chapter 1 of Part 19 of the City of Atlanta Code of Ordinances, the City of Atlanta Development Impact Fee Ordinance; and for other purposes. **(Held 11/9/10 at the request of the Bureau of Planning until presentation on 11/29/10.)**

Councilmember Wan made a motion to approve on substitute. The vote was unanimous.

**FAVORABLE ON SUBSTITUTE**

**K. COMMENTS FROM THE PUBLIC**

(COMMENTS WILL BE LIMITED TO:  
5 MINUTES FOR SIGN-UP BEFORE THE MEETING IS CONVENED,  
2 MINUTES FOR SIGN-UP AFTER THE MEETING IS CONVENED)


*FROM TIME TO TIME, THE COMMITTEE MAY HOLD A PUBLIC HEARING ON CERTAIN  
PIECE(S) OF LEGISLATION, AS REQUIRED BY CODE OR REGULATION.*

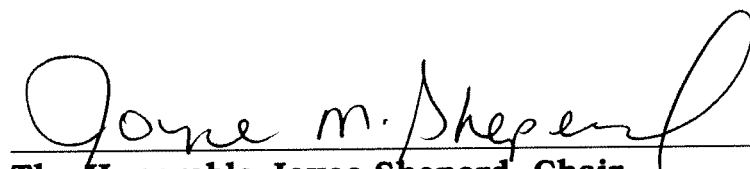
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There being no further business to come before the Community Development/Human Resources Committee the meeting was adjourned at 3:45 p.m.

**Respectfully submitted:**

  
\_\_\_\_\_  
**Angela H. Campbell, Legislative Assistant**

  
\_\_\_\_\_  
**Stephen Tam, Research & Policy Analyst**

  
\_\_\_\_\_  
**The Honorable Joyce Sheperd, Chair**